

AmeriKIDS Gymnastics Association

COMPETITIVE Athlete Membership Registration (Please type or print clearly) AK # _____ Date _____

Club Name: _____ Club Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: () _____ Fax: () _____ Email: _____ Alt Phone: _____

(Fastest correspondence will be through email)

Please do not skip lines

| LAST NAME | FIRST NAME | B-DATE | LEVEL | M/F | | LAST NAME | FIRST NAME | B-DATE | LEVEL | M/F |
|-----------|------------|--------|-------|-----|--|-----------|------------|--------|-------|-----|
| 1 | | | | | | 21 | | | | |
| 2 | | | | | | 22 | | | | |
| 3 | | | | | | 23 | | | | |
| 4 | | | | | | 24 | | | | |
| 5 | | | | | | 25 | | | | |
| 6 | | | | | | 26 | | | | |
| 7 | | | | | | 27 | | | | |
| 8 | | | | | | 28 | | | | |
| 9 | | | | | | 29 | | | | |
| 10 | | | | | | 30 | | | | |
| 11 | | | | | | 31 | | | | |
| 12 | | | | | | 32 | | | | |
| 13 | | | | | | 33 | | | | |
| 14 | | | | | | 34 | | | | |
| 15 | | | | | | 35 | | | | |
| 16 | | | | | | 36 | | | | |
| 17 | | | | | | 37 | | | | |
| 18 | | | | | | 38 | | | | |
| 19 | | | | | | 39 | | | | |
| 20 | | | | | | 40 | | | | |

Total Girls: AK Level 1 _____; Level 2 _____; Level 3 _____; Level 4 _____; AK Nov Opt _____; Int Opt _____; AK 7 _____; Adv Opt _____ Open Opt _____

Total Boys: AK Level 3 _____; Level 4 _____; Level 5 _____; Level 6 _____; Level 7 _____; AK Nov Opt _____; Int Opt _____; Adv Opt _____

TOTAL ENCLOSED: _____ Athletes @ \$16 = \$ _____

AK Insured Member Discount \$6/ registration

TOTAL ENCLOSED: _____ Athletes @ \$10 = \$ _____

Mail check and form to: AmeriKIDS Gymnastics
Mike Stanner – National Chairman
11222 Kentucky Road – Papillion, NE 68133