

# AmeriKIDS Gymnastics Association

**COMPETITIVE Athlete Membership Registration (Please type or print clearly)** AK # \_\_\_\_\_ Date \_\_\_\_\_

Club Name: \_\_\_\_\_ Club Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

(Fastest correspondence will be through email)

Please do not skip lines

LAST NAME	FIRST NAME	B-DATE	LEVEL	M/F		LAST NAME	FIRST NAME	B-DATE	LEVEL	M/F
1						21				
2						22				
3						23				
4						24				
5						25				
6						26				
7						27				
8						28				
9						29				
10						30				
11						31				
12						32				
13						33				
14						34				
15						35				
16						36				
17						37				
18						38				
19						39				
20						40				

Total Girls: AK Level 1 \_\_\_\_\_; Level 2 \_\_\_\_\_; Level 3 \_\_\_\_\_; Level 4 \_\_\_\_\_; AK Nov Opt \_\_\_\_\_; Int Opt \_\_\_\_\_; AK 7 \_\_\_\_\_; Adv Opt \_\_\_\_\_ Open Opt \_\_\_\_\_

Total Boys: AK Level 3 \_\_\_\_\_; Level 4 \_\_\_\_\_; Level 5 \_\_\_\_\_; Level 6 \_\_\_\_\_; Level 7 \_\_\_\_\_; AK Nov Opt \_\_\_\_\_; Int Opt \_\_\_\_\_; Adv Opt \_\_\_\_\_

**TOTAL ENCLOSED:** \_\_\_\_\_ Athletes @ \$16 = \$ \_\_\_\_\_

AK Insured Member Discount \$6/ registration

**TOTAL ENCLOSED:** \_\_\_\_\_ Athletes @ \$10 = \$ \_\_\_\_\_

Mail check and form to: AmeriKIDS Gymnastics  
Mike Stanner – National Chairman  
11222 Kentucky Road – Papillion, NE 68133